

# AGENDA FOR CABINET



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**To: All Members of Cabinet**

**Councillors :** E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), N Boroda (Cabinet Member for Health and Adult Care), C Cummins (Cabinet Member, Housing Services), R Gold (Cabinet Member, Finance and Communities), C Morris (Cabinet Member, Culture, Economy & Skills), A Quinn (Cabinet Member, Environment, Climate Change and Operations), T Rafiq (Cabinet Member, Corporate Affairs and HR) and L Smith (Deputy Leader and Cabinet Member, Children and Young People)

Dear Member/Colleague

## **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held as follows:-

<b>Date:</b>	Wednesday, 10 January 2024
<b>Place:</b>	Bury Town Hall
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 8 January 2024. Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MEMBER QUESTION TIME**

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday, 5 January 2024.

### **5 MINUTES *(Pages 5 - 20)***

Minutes from the meeting held on 13 December 2023 are attached.

### **6 ADOPTION OF PUBLIC PROTECTION ENFORCEMENT POLICY *(Pages 21 - 52)***

Report of the Cabinet Members for Culture, Economy and Skills, Environment, Climate Change and Operations, and Housing Services is attached.

### **7 CHILDREN'S SERVICES DIRECTORATE - SENIOR MANAGEMENT STRUCTURE *(Pages 53 - 94)***

Report of the Cabinet Member for Children and Young People is attached.

### **8 STRATEGIC HOUSING REVIEW - MANAGEMENT OF HOUSING STOCK *(Pages 95 - 102)***

Report of the Cabinet Member for Housing Services is attached.

### **9 PROPOSAL TO UTILISE A DYNAMIC PURCHASING SYSTEM FOR DISABLED ADAPTATIONS *(Pages 103 - 210)***

Report of the Cabinet Member for Housing Services is attached.

### **10 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 211 - 226)***

To consider the minutes of the meeting of the Greater Manchester Combined Authority held on 24 November 2023.

**11 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

**a APPOINTMENTS UPDATE** (*Pages 227 - 230*)

Report of the Cabinet Member for Corporate Affairs and HR is attached.